#### NONPROVISIONAL PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 117302

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### MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

MOLD AND METHOD FOR MANUFACTURING METAL-CERAMIC COMPOSITE

**MEMBER** 

By (Inventors):

Hideyo OSANAI, Susumu IBARAGI, Makoto NAMIOKA

2) (1	Trements).
$\boxtimes$	Formal drawings (Figs. 1A-5; 3 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
Ш	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>DOWA MINING CO., LTD</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
$\boxtimes$	A Preliminary Amendment is filed herewith.
$\bowtie$	Priority of foreign application No. 2002-287086 filed September 30, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	6 - 20	= *0			
INDEP CLAIMS	3 - 3	= *0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL	ENTITY	_
RATE	FEE	<u>OR</u>
	\$ 375	<u>OR</u>
x 9=	\$	<u>OR</u>
x 42 =	\$	<u>OR</u>
+ 140 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
	1 0	

OTHER	THAN A
<b>SMALL</b>	<b>ENTITY</b>

\$ 750
\$
\$
\$
\$ 750

Check No. 146631 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

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